

Major Projects	Minor Projects	Collaborative Projects	

Publication/s with ISSN/ISBN No.	
Journals	CONTRIBUTED A CHAPTER ON "FACTORS AFFECTING EXPORT & IMPORT SURPLUS – AN EMPIRICAL ANALYSIS" IN THE JOURNAL OF BANKING INFORMATION TECHNOLOGY AND MANAGENT- JULY DEC.2004 ISSN0972-902X
E journals	

Publication/s		
Books Written	Chapters Written	Books/Chapters Edited
	CONTRIBUTED CHAPTER ON 'INTEGRATED EDUCATION:A NEW MODEL' IN "QUEST FOR EXCELLENCE-POLICY AND PRACTICE OF UNDERGRADUATE EDUCATION" EDITED BY DR. MEERA RAMACHANDRAN, 2013 (ISBN:978-81-925419-8-3) WROTE A CHAPTER ON TOURISM FOR THE BA APPLICATION COURSE IN 2006,AS PART OF CPDH REFRESHER COURSE	

- Any Other: COUNSELLOR OF THE CONSUMER SERVICES STARTED BY DEPARTMENT O COMMERCE
2004-05

FACULTY MEMBER, INNOVATION PROJECT, UNIVERSTY OF DELHI, GC 202:"SOLID WASTE MANAGEMENT AT GARGI AND NEIGHBOURING AREAS"; 2014-2015
- SUPERVISOR FOR RESEARCH PROJECT, FOUR STUDENTS MIB FOR THEIR SUMMER TRAINING
RESEARCH PROJECT2005

MENTORED STUDENT'S RESEARCH PROJECTS FOR 'GARGI PATHFINDER AWARD' 2006,2012,2013-2014,2014-2015.STUDENTS MENTORED IN 2014 AND 2015 WON THE 1ST PRIZE,THE TOPIC WAS SAFETY OF WOMEN AT WORKPLACE IN THE NCR

- STUDENTS MENTORED FOR PROJECTS SUPERVISOR FOR RESEARCH PROJECT, FOUR STUDENTS MIB FOR THEIR SUMMER TRAINING RESEARCH PROJECT 2005
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4 STUDENTS MENTORED FOR PROJECT of Bcom(H) 111yr every year
- Members of Professional Association/ Consultancy / CONVENOR FOR ADD ON COURSE ADVERTISING AND MARKETING COMMUNICATION 2004 till present (2015)
- Expert on committees: CAREER VISION COMMITTEE) 2006-07 HELD IN NOVEMBER 2006 , MEMBER OF GOVERNING BODY 1990-91, MEMBER OF CENTRE OF PLANNING AND MONITORING COMMITTEE
- Awards and Scholarships: AWARDED- "2004 ITS SPECIAL EDUCATION AWARD" ON THE OCCASION OF 2004 INTERNATIONAL TRADE SUMMIT ORGANISED BY INTERNATIONAL TRADE DEVELOPMENT CENTRE, NEW DELHI.
- Any Other: COUNSELLOR OF THE CONSUMER SERVICES STARTED BY DEPARTMENT OF COMMERCE 2004-05
FACULTY MEMBER, INNOVATION PROJECT, UNIVERSITY OF DELHI, GC 202: "SOLID WASTE MANAGEMENT AT GARGI AND NEIGHBOURING AREAS"; 2014-2015
- Corporate Participation at the College Level: CONVENOR DC112014, STAFF COUNCIL SECRETARY 2010-12, STUDENT ADVISOR 1986, 2009-10, MEMBER OF COLLEGE TIME TABLE COMMITTEE (2013-14) , 2014-15 CONVENOR COLLEGE WORKLOAD COMMITTEE 2013&14
MEMBER 2004-2008, MEMBER LIBRARY COMMITTEE, DEPUTY SUPERINTENDENT FOR UNIVERSITY EXAMS 1992, MEMBER PROCTORIAL BOARD 1988-89, PRIZE DISTRIBUTION 88-89 , 89-90, CONVENOR FOR PROSPECTUS 93-94 , 94-95-95-96, 2014-15 STUDY LEAVE 1994-99, ADMISSION CONVENOR 2010-11

- Corporate Participation at the Departmental Level: TEACHER-IN-CHARGE, 2003-2004 & 2004-05 TIME TABLE COMMITTEE 1984,, 2004-05, 2006-07 2007-08, 2013-14 TEACHER EDITOR OF COMASCENT (COMMERCE DEPT NEWS LETTER) 2003-2004 till 2011-12 FACULTY ADVISOR FOR THE COMMERCE ASSOCIATION 2011-2012, TEACHER EDITOR OF YEAR BOOK 2012,